

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MASSACHUSETTS**

| | | |
|-----------------------------------|---|-----------------------|
| JOHN G. PEDICINI, | : | |
| | : | |
| Plaintiff, | : | |
| | : | |
| v. | : | |
| | : | Case No. 04-12395-JLT |
| UNITED STATES OF AMERICA, et al., | : | |
| | : | |
| Defendants. | : | |
| | : | |

DEFENDANTS' UPDATED LIST OF WITNESSES

Pursuant to the Court's pretrial order of August 6, 2007 (during the Final Pretrial Conference), the defendants hereby submit the following updated list of witnesses to be presented at the trial in this action:

Witnesses Defendants Expect To Call at Trial

| <u>Witness Name and Address</u> | <u>Estimated Time for Direct Examination</u> | <u>Estimated Time for Cross Examination</u> |
|--|---|--|
| Robert Canavan FNS-NERO 10 Causeway Street, Rm. #501 Boston, MA 02222 (617)565-7110 | 1.5 hrs. | 1.5 hrs. |
| Frances E. Zorn 400 Madison St. Alexandria, VA 22314-1772 (703)549-2729 | 2-2.5 hrs. | 2-2.5 hrs. |

Douglas MacAllister

601 Haverhill Street
Reading, MA 01867
(781)842-0161

2-2.5 hrs.

2-2.5 hrs.

Lisha Dorman

3101 Park Center Drive
Alexandria, VA 22302-1500
(703)305-2754

1-1.5 hrs.

1-1.5 hrs.

Witnesses Defendants May Call at Trial if the Need Arises**Witness Name
and Address****Estimated Time for
Direct Examination****Estimated Time for
Cross Examination****Lawrence Blim**

USDA-FNS
3101 Park Center Drive
Alexandria, VA 22302-1500
(703)305-1548

1 hr.

1 hr.

Arthur LeBlanc

194 Water Street
Newburyport, MA 01950

30 mins.

30 mins.

Michael Malone

Section Chief
National Institute of Health
10401 Fernwood Drive
Room 3NE10
Bethesda, MD 20892
(301)402-3001

2-2.5 hrs.

2-2.5 hrs.

Respectfully submitted,

FOR THE DEFENDANTS

FOR THE PLAINTIFF

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United States Attorney

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